



# Outer South Community Committee

Ardley & Robin Hood, Morley, Rothwell

**Meeting to be held at Drighlington Meeting Hall, Moorland Road, Leeds, BD11 1JZ on Monday 2<sup>nd</sup> February 2015 at 5.30 pm**

The Community Committee's Workshop on 'Tackling Social Isolation and Loneliness' will start at **4.00pm**. The session, which is expected to last one hour 15 minutes, will link into the work being undertaken locally and centrally to tackle social isolation and loneliness.

## **Councillors:**

### **Ardley & Robin Hood**

Cllr Jack Dunn  
Cllr Lisa Mulherin  
Cllr Karen Renshaw

### **Morley North**

Cllr Robert Finnigan  
Cllr Bob Gettings  
Cllr Thomas Leadley

### **Morley South**

Cllr Judith Elliott  
Cllr Neil Dawson  
Cllr Shirley Varley

### **Rothwell**

Cllr Karen Bruce (Chair)  
Cllr Stewart Golton  
Cllr David Nagle

**The Workshop will be followed by The Outer South Community Committee meeting at 5.30pm.**





**Agenda compiled by:** Andy Booth 0113 247 4325  
Governance Services Unit, Civic Hall, LEEDS LS1 1UR  
**South East Area Leader:** Martin Dean Tel: 395 1652

*Images on cover from left to right:  
Ardsley & Robin Hood - war memorial; St Michael's Church  
Morley - Morley Town Hall, exterior; Morley Town Hall, interior  
Rothwell – Jaw Bones; Rothwell Colliery*

## A G E N D A

Item No	Ward/Equal Opportunities	Item Not Open		Page No
1			<p><b>COMMUNITY COMMITTEE WORKSHOP - TACKLING SOCIAL ISOLATION AND LONELINESS</b></p> <p>The Community Committee Workshop will commence at 4.00 p.m. and be followed by the Outer South Community Committee meeting at 5.30 p.m.</p> <p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Hea of Governance Services at least 24 hours before the meeting)</p>	1 - 2

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2			<p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p><b>RESOLVED</b> – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p>	
3			<p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration.</p> <p>(The special circumstances shall be specified in the minutes)</p>	
4			<p><b>DECLARATION OF DISCLOSABLE PECUNIARY INTERESTS</b></p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members’ Code of Conduct.</p>	
5			<p><b>APOLOGIES FOR ABSENCE</b></p> <p>To receive any apologies for absence.</p>	

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6			<p><b>OPEN FORUM</b></p> <p>In accordance with Paragraphs 4.16 and 4.17 of the Community Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Community Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.</p>	
7			<p><b>MINUTES - 20 OCTOBER 2014</b></p> <p>To confirm as a correct record, the minutes of the meeting held on 20 October 2014</p>	3 - 8
8			<p><b>WELLBEING REPORT</b></p> <p>To receive and consider the attached report of the South East Area Leader.</p>	9 - 16
9			<p><b>SUMMARY OF KEY WORK</b></p> <p>To receive and consider the attached report of the South East Area Leader</p>	17 - 22
10			<p><b>DATE AND TIME OF NEXT MEETING</b></p> <p>Monday, 23 March 2015 at 4.00 p.m.</p>	